#### **FINAL SUBMITTAL CHECKLIST**

# Sullivan's Island Design Review Board 2050-B Middle St. • PO Box 427 • Sullivan's Island, SC • 29482 • (843) 883-3198

| Project Address:                              | All Applicants are strongly encouraged to submitting for Final Review. Only the simples review without having first received Conceptuitems as requested. Incomplete submittals and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not be part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the project will not part of the meets and the part of the meets and t | VENUE   |  |   |  |
|---|--|---|--|---|--|
| Meeting Date:                                 |  |   |  | _ |  |
| Requested Approval:                           | ☐ Conceptual   | Preliminary   | Final  |   |  |
| Final Review:                                 | submitting for Final Review. C<br>review without having first rece<br>items as requested. <b>Incomple</b>  | Only the simplest of request<br>eived Conceptual Approval<br>ete submittals will be retu  | ts is likely to pass final<br>. Please submit all<br>irned to the applicant  |   |  |
| Applicati Complete Complete Complete Eleven ( | on fee (checks payable to Sullivan's Island Red Application to Sullivan's Island Red Sullivan's Island DRB Request for Ed Zoning Standards Compliance William Sets of Drawings, 11" x 17" size current As-Built Survey, Certified by Equired for all new construction and disting building footprint, illustrating  All applicable Flood Zone infor Setbacks, Property Lines, and  | land Design Review Board) Review Board form (FORM b) Proceedings form (FORM B) Procedure (FORM C) Procedure | Surveyor[ 1/16"= 1'-0" OR 1"= 20'-0"   |   |  |
|   | <ul> <li>OCRM Critical Lines, if application</li> <li>Trees</li> <li>Location of HVAC/ Equipment</li> <li>Driveways, guest parking, garate Plan [ 1/16" = 1'-0" OR 1" = 20</li> <li>Existing Structures, if applicabees</li> <li>Proposed new structures</li> <li>All applicable survey information</li> <li>Or Plans [ 1/8" = 1'-0" scale ], with</li> </ul>  | able  t stands and electrical mete age back-up areas '-0" scale ], illustrating the le  on h the following requirement  | following:   |   |  |
| •   | <ul> <li>Graphically depict the outlines</li> <li>In the case of Renovations and construction must also be shown</li> </ul>  | of heated space, covered plant of heated space, covered plant.  e], with the following requivood, stucco, roofing and /ent.  with shadows depicting roofine, or massing. Devoid of d Floor Elevation (FFE) and BFE)  hown on both side elevation  | of existing and new rements: or masonry shall be and / or deck any graphically at their relationship to the for clarity. |   |  |
|   | Any relevant photographs or de-  | _   |  |   |  |

## APPLICATION TO SULLIVAN'S ISLAND DESIGN REVIEW BOARD

2050-B Middle St. • PO Box 427 • Sullivan's Island, SC • 29482 • (843) 883-3198 **(FORM A)** 

| Project Address: 2  | 608 M                                    | 4,272                                   | AVE,  |                 |  |
|---|--|---|---|-----------------|--|
| Submittal Date:   |  |   |   |                 |  |
| Meeting Date:         Parcel I.D. (TMS#):   |  |   |   |                 |  |
| Requested Approval (che   | ck ONE)                                  | Conceptual                              | ☐ Preliminary   | Final           |  |
| Check one:  Submittal is outside Historic District, not classified historic, a requests DRB relief. | the and                                  | Submittal is <i>withi</i><br>designated | n the Historic District and is: d as Historic Resource nated as Historic Resource | <u> </u>        | nittal is <i>outside</i> the Historic District and designated as Historic Resource   |
| Nature of Work: Accessory Structu   | ·  | opply)<br>ition / Relocation            | Addition / Alteration   | ) New Constr    | uction   |
| Owner's Name  | Comen & J                                | anie Hang                               | ి <sup>డ్</sup> Architect / Designer  | : BRADLEY       | E. Heppnez Secu. LLC   |
| Address:  |  | YETLE AV                                | ℃ Contact #:  | 404.745.9       | 339 /m.404.734.6687  |
|   |  | is ISLAND,                              | email:  |                 |  |
| email:  | <u>5.c. 2</u>                            | 9482                                    | Contractor:   |                 | And the Billion Committee of the Annie of th |
| Contact #:  |  | *************************************** | Contact #:  email:  |                 |  |
| · RESTORIZ : 12<br>· CONSTRUCT A<br>· CONSTRUCT A   | ELOCATE<br>NEW PRO<br>NEW SUE<br>NEW POO | EXISTING<br>MARY STR                    | VETURIZ.  |                 | &ccessory structuze.   |
| I (We) submit that the above best of My (Our) knowledge   |  |   | s not Applicant:<br>reby appoint the person name                                  | ed as Applicant |  |
|   |  | 1 ' '                                   | ur) agent to represent Me (Us   |                 |  |
| BIZAS HEPPAY  | Ly                                       | ** State (Sympone of a law ***          |   |                 | Fee Received by  |
| Applicant Signature   |  | Owner's Sig                             | nature  |                 | check #  |

### **REQUEST FOR REVIEW FORM (FORM B)**

### Sullivan's Island Design Review Board 2050-B Middle St. • PO Box 427 • Sullivan's Island, SC • 29482 • (843) 883-3198

|  | Sullivairs Island, 30 - 25402 - (040) 000-0100                           |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Project Address 2608 MYRTLE AVE.   |  |  |  |  |  |  |  |  |  |
| Submittal Date   |  |  |  |  |  |  |  |  |  |
| Meeting Date:  |  |  |  |  |  |  |  |  |  |
| BREAKDOWN OF LO  | T COVERAGES  |  |  |  |  |  |  |  |  |
| Lot Information:   | Sec. 21-25 Principal Building Coverage Area                              |  |  |  |  |  |  |  |  |
| Total Lot Size in Square Feet: 22 02Ce sf  | Principal Building Footprint: 2,45\. 1 sf                                |  |  |  |  |  |  |  |  |
| Lot Width: 104, 90 FT  | Accessory Building Footprint: 952.\ sf                                   |  |  |  |  |  |  |  |  |
| Lot Depth: 209,32 FT   |  |  |  |  |  |  |  |  |  |
| Flood Zone / Base Flood Elevation:   | Total Principal Bldg. Coverage Area: 3,303.8 sf                          |  |  |  |  |  |  |  |  |
|  | (Principal Building plus Accessory Structure)                            |  |  |  |  |  |  |  |  |
| Sec. 21-26 Impervious Coverage   | Sec. 21-27 Principal Building Square Footage                             |  |  |  |  |  |  |  |  |
| Principal Building Coverage Area 3,303.5 sf  | First Floor 2,282.0 sf   |  |  |  |  |  |  |  |  |
| Covered Porches: 1,435,0 sf  | Second Floor <u>930, 4</u> sf  |  |  |  |  |  |  |  |  |
| Open Decks / Steps: 262.9 sf   | Third Floorsf  |  |  |  |  |  |  |  |  |
| Pool / Patio: 596 o sf   | Accessory Building 852.\ sf  |  |  |  |  |  |  |  |  |
| Drives / Walks: 900.0 sf   |  |  |  |  |  |  |  |  |  |
| Other Impervious Coveragesfsfsfsf  |  |  |  |  |  |  |  |  |  |
| Total Impervious Coverage (497.7 6,497.7 sf  | (Principal Building plus Accessory Structure) 4064.5                     |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 5  | EXTERIOR MATERIALS  (REQUIRED FOR PRELIMINARY AND FINAL SUBMITTALS ONLY) |  |  |  |  |  |  |  |  |
| * REQUIRED FOR ALL PROJECTS WITHIN H   | IISTORIC DISTRICT AND / OR THOSE HOMES<br>DE OF THE HISTORIC DISTRICT    |  |  |  |  |  |  |  |  |
|  | CEDAR SHINKLES   |  |  |  |  |  |  |  |  |
| Foundation: BEARD FORMED CONCRETE  | Roof: STANDING SEAM MTL.   |  |  |  |  |  |  |  |  |
| Walls: Stucco AND CYPRESS  | Windows: ALUM. CLAS/WOOD   |  |  |  |  |  |  |  |  |
| Trim: Stucco And CTRESS  | Doors: Asum. CLAS/WOOD   |  |  |  |  |  |  |  |  |
| Sec. 21-111 Standards of Neighborhood Compatibility  |  |  |  |  |  |  |  |  |  |
| NOTE: Particular attention will be paid to the Standards of Neighborhood Compatibility. Please include a narrative addressing these standards and be prepared to address in depth at presentation. The narrative and presentation should reference the attached outline of the Standards for Neighborhood Compatibility. |  |  |  |  |  |  |  |  |  |
| (check all that apply)   | Will discuss at presentation Not Applicable (no relief req.)             |  |  |  |  |  |  |  |  |

#### **ZONING STANDARDS COMPLIANCE WORKSHEET (FORM C)**

# Sullivan's Island Design Review Board 2050-B Middle St. • PO Box 427 • Sullivan's Island, SC • 29482 • (843) 883-3198

| P | roj | ect | Ad  | dı | es  | S: |
|---|-----|-----|-----|----|-----|----|
| c | h   | mit | 104 | n  | ata |    |

2608 MYRNE LUE

Meeting Date:

|              |   | Zoning Ordinance Reference Section       | Zoning Standard   | √ if meets<br>standard | DRB's Max.<br>Authority for Relief          | Applicant'sReques<br>t for Relief in<br>Ft./ Sq. Ft. | Percent (%)<br>Relief<br>Requested | Total Allowed + Requested<br>Relief (SF) |
|--------------|---|--|---|------------------------|---|--|------------------------------------|--|
| SETBACKS     | Α | 21-22<br>Front Setback                   | 25 feet   |                        | 15%<br>(3.75')                              |  |                                    |  |
|              | В | 21-22<br>Additional Front Yard Setback   | 45º above 20'   | /                      | 15%   |  |                                    |  |
|              | С | 21-22<br>Side Setback                    | Per lot; Enter Result: 13 min.; 33 comb.                    |                        | 25%   | Requertions OF 2'-0" on WESTERS SIDE                 | 13.3%                              |  |
|              | D | 21-22<br>Side Setback 2nd Floor Setback  | 2 feet  | $\checkmark$           | 100%  |  |                                    |  |
|              | Е | 21-22<br>Rear Setback                    | 25 feet   |                        | None  |  |                                    |  |
|              | F | 21-25<br>Principal Building Coverage     | as per formula:<br>Enter Result<br>3,303, osf               | /                      | 20%<br>sf                                   |  |                                    |  |
| RAGE         | G | 21-26<br>Impervious Coverage             | as per formula:<br>Enter Result<br><u>30%</u> sf maximum    | <b>√</b>               | N/A   | N/A  | N/A                                | N/A                                      |
| LOT COVERAGE | Н | 21-27 Principal Building Square Footage  | as per formula:<br>Enter Result<br>4,004,5 sf               | /                      | 25%<br>sf                                   |  |                                    |  |
|              | ı | 21-28<br>Third Story                     | as per formula: Enter Result  N//>sf                        | /                      | 15%<br>sf                                   |  |                                    |  |
|              | J | 21-29<br>Principal Building Front Façade | as per formula:<br>Enter Result<br>34-1 sf                  | <b>√</b>               | 100%  |  |                                    |  |
| ANDARDS      | к | 21-29<br>Principal Building Side Façade  | as per formula:<br>Enter Result<br>31 - 4 sf                |                        | 100%  | REQUEST<br>RELIEF OF<br>1'.4"                        |                                    |  |
| STAND        | L | 21-30<br>Building Orientation            | Towards ocean,<br>excluding marsh and<br>ocean lots         |                        | Adjust for<br>Neighborhood<br>Compatibility |  | -                                  |  |
| DESIGN ST.   | М | 21-30<br>Bldg. Foundation Height         | 3 feet above Base<br>Flood Elev. To<br>Finished First Floor |                        | 1 foot                                      | REGIONAL POR BEE                                     | 4.4%                               | ,  |
|              | N | 21-32<br>Foundation Enclosure            | Check Ordinance   | ✓                      | Adjust for<br>Neighborhood<br>Compatibility |  |                                    |  |
|              | 0 | 21-34<br>Site Lighting                   | Check Ordinance   | /                      | Adjust for<br>Neighborhood<br>Compatibility |  |                                    |  |